

STATE OF TEXAS

JANUARY 24, 2022

COUNTY OF JOHNSON

COMMISSIONERS COURT

BE IT KNOWN that on the 24th day of January 2022, the Honorable Commissioners Court of Johnson County, Texas, met in Regular Session at the Johnson County Courthouse thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:00 A.M. with all members present, except for Comm. Bailey, Pct. #1, and following the Invocation led by County Judge, Roger Harmon and the Pledge of Allegiance, the following items, having been lawfully posted and filed for record in the Office of the County Clerk on January 20, 2022 at 1:13 P.M. with and Addendum posted and filed for record on January 21, 2022 at 1:03 P.M. were considered:

IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

County Judge, Roger Harmon welcomed the visitors, and thanked them for coming. He also noted that Comm. Bailey was not present for Court Record.

V. PUBLIC PARTICIPATION

None.

VI. PRECEDING BUSINESS

1. CONSIDERATION OF MINUTES OF THE COMMISSIONERS COURT:

a. January 10, 2022 – Regular Session

Comm. White, seconded by Comm. Woolley, made a motion to approve the Minutes of the Commissioners Court for January 10, 2022.

All voted aye; motion carried.

2. CONSIDERATION OF REQUEST TO PAY BILLS

Comm. Howell, seconded by Comm. White, made a motion to approve to pay bills as presented.

All voted aye; motion carried.

3. CONSIDERATION OF **ORDER #2022-02** – “ORDER APPROVING THE JOHNSON COUNTY TREASURER’S REPORT” TO THE COMMISSIONERS COURT

Comm. Woolley, seconded by Comm. Howell, made a motion to approve **Order #2022-02** – “Order Approving the Johnson County Treasurer’s Report” to the Commissioners Court.

All voted aye; motion carried.

4. CONSIDERATION OF **ORDER #2022-03** – “ORDER APPROVING PLAT” OF **ALVARADO RV PARK ADDITION, LOT 1, BLOCK 1, IN PRECINCT #4-PUBLIC WORKS DEPARTMENT**

Comm. Woolley, seconded by Comm. White, made a motion to approve for filing purposes only, a Plat of **Alvarado RV Park Addition**, Lot 1, Block 1 in Precinct #4 and clarify that the filing of the plat which dedicates roads and streets to the public does not make those roads and streets county roads subject to county maintenance; as read from **Order #2022-03-Public Works Department**.

All voted aye; motion carried.

VIII. NEW BUSINESS

4. CONSIDERATION OF CONSTRUCTION PLANS FOR **ALVARADO RV PARK** TO BE LOCATED AT 5300 S. INTERSTATE 35W, IN PRECINCT #4-PUBLIC WORKS DEPARTMENT

Comm. Woolley, seconded by Comm. White, made a motion to approve the Construction Plans for **Alvarado RV Park** to be Located at 5300 S. Interstate 35W, in Precinct #4-Public Works Department.

Judge Harmon announced for Court Record that a representative for the Alvarado RV Park was present to answer any questions from the Court.

All voted aye; motion carried.

VII. UNFINISHED BUSINESS

1. CONSIDERATION OF UPDATES ON JOHNSON COUNTY REMODELING PROJECTS:

- a. Burleson Sub-Courthouse Building Remodel
- (1) Consideration of Architects Fees for Restrooms and Ceilings-Public Works Department

Comm. Howell, seconded by Comm. White, made a motion to approve the Architects Fees for Restrooms and Ceilings and to give County Judge, Roger Harmon the authorization to sign-Public Works Department.

All voted aye; motion carried.

- b. Portion of Johnson County Sheriff's Administration Building Remodel

No Action.

VIII. NEW BUSINESS

1. Consideration to Advertise for Bids/Proposals

No Action.

2. ACKNOWLEDGEMENT OF THE JOHNSON COUNTY EMERGENCY SERVICES DISTRICT NO. 1 WRITTEN REPORT OF THE DISTRICT'S BUDGET, TAX RATE AND DEBT SERVICE FOR THE PRECEDING FISCAL YEAR-COUNTY JUDGE'S OFFICE

The Commissioners Court acknowledged the Johnson County Emergency Services District No. 1 Written Report of the District's Budget, Tax Rate and Debt Service for the Preceding Fiscal Year-County Judge's Office.

5. CONSIDERATION OF VARIANCE TO ALLOW PERMITTING OF A SINGLE-FAMILY STRUCTURE AND SEPTIC SYSTEM AT 3201 FALCON DR., A REVISED LOT OF LESS THAN ONE ACRE, IN PRECINCT #2-PUBLIC WORKS DEPARTMENT

Comm. Howell, seconded by Comm. White, made a motion to approve the Variance to Allow Permitting of a Single-Family Structure and Septic System at 3201 Falcon Dr., a Revised Lot of Less Than One Acre, in Precinct #2-Public Works Department.

All voted aye; motion carried.

6. CONSIDERATION OF VARIANCE TO ALLOW PERMITTING OF A SINGLE-FAMILY STRUCTURE AND SEPTIC SYSTEM AT 3209 FALCON DR., A REVISED LOT OF LESS THAN ONE ACRE, IN PRECINCT #2-PUBLIC WORKS DEPARTMENT

Comm. Howell, seconded by Comm. White, made a motion to approve the Variance to Allow Permitting of a Single-Family Structure and Septic System at 3209 Falcon Dr., a Revised Lot of Less Than One Acre, in Precinct #2-Public Works Department.

All voted aye; motion carried.

7. CONSIDERATION OF GRANT OF EASEMENT BY CASHION & BYRNE INVESTMENTS, LLC TO JOHNSON COUNTY FOR THE PURPOSE OF A PUBLIC ROADWAY INTO THE **100 ACRE WOOD ADDITION**, IN PRECINCT #1-PUBLIC WORKS DEPARTMENT

Comm. White stepped out of the Meeting at 9:26 A.M. and returned at 9:27 A.M.

Comm. Howell, seconded by County Judge, Roger Harmon made a motion to approve the Grant of Easement by Cashion & Byrne Investments, LLC to Johnson County for the purpose of a Public Roadway into the **100 Acre Wood Addition**, in Precinct #1 and to give County Judge, Roger Harmon the authorization to sign-Public Works Department.

All voted aye; motion carried.

8. CONSIDERATION OF QUARTERLY INVESTMENT REPORT FOR THE TIME PERIOD OF OCTOBER 1, 2021 TO DECEMBER 31, 2021 (1ST QUARTER 2022)-TREASURER'S OFFICE

Comm. White, seconded by Comm. Woolley, made a motion to approve the Quarterly Investment Report for the Time Period of October 1, 2021 to December 31, 2021 (1st Quarter 2022)-Treasurer's Office.

All voted aye; motion carried.

3. CONSIDERATION OF THE 2021 RACIAL PROFILING REPORT FOR:

(a) Constable, Pct. #1

Comm. White, seconded by Comm. Woolley, made a motion to approve the 2021 Racial Profiling Report for Constable, Pct. #1.

All voted aye; motion carried.

(b) Constable, Pct. #3

Comm. White, seconded by Comm. Woolley, made a motion to approve the 2021 Racial Profiling Report for Constable, Pct. #3.

All voted aye; motion carried.

9. CONSIDERATION OF QUARTERLY REQUEST FOR COUNTY REIMBURSEMENT OF JUROR PAYMENTS-DISTRICT CLERK'S OFFICE

Comm. Woolley, seconded by Comm. Howell, made a motion to approve the Quarterly Request for County Reimbursement of Juror Payments and to give County Judge, Roger Harmon the authorization to sign-District Clerk's Office.

All voted aye; motion carried.

10. CONSIDERATION OF THE MARCH 1, 2022 NOTICE OF REPUBLICAN AND DEMOCRAT PRIMARY ELECTION-ELECTIONS OFFICE

Comm. Woolley, seconded by Comm. White, made a motion to approve the March 1, 2022 Notice of Republican and Democrat Primary Election and to give County Judge, Roger Harmon the authorization to sign-Elections Office.

All voted aye; motion carried.

11. CONSIDERATION OF CUSTOMER SERVICE AGREEMENT AND ADDENDUM FOR ACQUISITION AND SUPPORT SERVICES FOR BODY WORN CAMERAS AND ASSOCIATED EQUIPMENT FOR JOHNSON COUNTY CONSTABLES OFFICES-COUNTY ATTORNEY/CONSTABLES OFFICES

Comm. White, seconded by Comm. Howell, made a motion to approve the Customer Service Agreement and Addendum for Acquisition and Support Services for Body Worn Cameras and Associated Equipment for Johnson County Constables Offices and to give County Judge, Roger Harmon the authorization to sign-County Attorney/Constables Offices.

All voted aye; motion carried.

12. CONSIDERATION OF DEBT PAYMENT, CERTIFICATE OF OBLIGATION BONDS, SERIES 2015, DUE 02/15/2022, IN THE AMOUNT OF \$1,087,433.50 AND GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021, DUE 02/15/2022 IN THE AMOUNT OF \$446,065.91-COUNTY AUDITOR'S OFFICE

Comm. Woolley, seconded by Comm. White, made a motion to approve the Debt Payment, Certificate of Obligation Bonds, Series 2015, Due 02/15/2022, in the Amount of \$1,087,433.50 and General Obligation Refunding Bonds, Series 2021, Due 02/15/2022 in the Amount of \$446,065.91 and to give County Judge, Roger Harmon the authorization to sign-County Auditor's Office.

All voted aye; motion carried.

13. CONSIDERATION TO AUTHORIZE PURCHASING AGENT TO ADVERTISE AND REQUEST QUALIFICATIONS FOR **RFQ 2022-223** FOR ARCHITECTURAL SERVICES FOR 911 CALL CENTER DUE TO FAILURE TO MEET AMERICAN RESCUE PLAN ACT (ARPA) FEDERAL BIDDING REQUIREMENTS NEEDED TO QUALIFY FOR ARPA FUNDING ON **RFQ 2021-406** ARCHITECTURAL SERVICES FOR 911 CALL CENTER-PURCHASING DEPARTMENT

No Action.

14. CONSIDERATION OF RENEWAL OF RFP 2018-803 ARMORED VEHICLE SERVICES WITH LASER SECURITY, INC. AT THE SAME PRICING FOR A ONE (1) YEAR PERIOD-PURCHASING DEPARTMENT

Comm. Woolley, seconded by Comm. White, made a motion to approve the **RFP 2018-803** Armored Vehicle Services with Laser Security, Inc. at the Same Pricing for a One (1) Year Period-Purchasing Department.

All voted aye; motion carried.

15. CONSIDERATION TO DECLARE MISCELLANEOUS ITEMS AS SURPLUS PURSUANT TO LOCAL GOVERNMENT CODE 263.152(a)(1) AND PLACE ON RENE BATES AUCTION-PURCHASING DEPARTMENT

Comm. Howell, seconded by Comm. Woolley, made a motion to approve to Declare Miscellaneous Items as Surplus Pursuant to Local Government Code 263.152(a)(1) and Place on Rene Bates Auction-Purchasing Department.

All voted aye; motion carried.

16. CONSIDERATION OF TERMS, CONDITIONS AND PROCEDURES RELATING TO DISPOSITION OF INDIGENT AND UNCLAIMED DECEDENTS BETWEEN JOHNSON COUNTY AND UNIVERSITY OF NORTH TEXAS HEALTH SCIENCE CENTER-COUNTY ATTORNEY'S OFFICE

Comm. Woolley, seconded by Comm. White, made a motion to approve the Terms, Conditions and Procedures Relating to Disposition of Indigent and Unclaimed Decedents Between Johnson County and University of North Texas Health Science Center and to give County Judge, Roger Harmon the authorization to sign-County Attorney's Office.

All voted aye; motion carried.

17. CONSIDERATION OF ORDER #2022-04 – “SECOND AMENDED RULES TO PROVIDE FOR THE DISPOSITION OF THE BODY OF A DECEASED PAUPER PURSUANT TO SECTION 694.002 OF THE HEALTH AND SAFETY CODE”-COUNTY ATTORNEY’S OFFICE

Comm. White, seconded by Comm. Howell, made a motion to approve **Order #2022-04** – “Second Amended Rules to Provide for the Disposition of the Body of a Deceased Pauper Pursuant to Section 694.002 of the Health and Safety Code”-County Attorney’s Office.

All voted aye; motion carried.

18. CONSIDERATION OF “RESOLUTION BY THE COMMISSIONERS COURT OF JOHNSON COUNTY AFFIRMING THE AGREEMENT TO CONTRIBUTE RIGHT OF WAY FUNDS TO THE DEPARTMENT OF TRANSPORTATION”-PRECINCT #4

Comm. Woolley, seconded by Comm. Howell, made a motion to approve the “Resolution by the Commissioners Court of Johnson County Affirming the Agreement to Contribute Right of Way Funds to the Department of Transportation”-Precinct #4.

All voted aye; motion carried.

19. CONSIDERATION OF AGREEMENT TO CONTRIBUTE RIGHT OF WAY FUNDS (FIXED PRICE) OF \$35,000.00 FOR IMPROVEMENTS DEEMED NECESSARY BY THE DEPARTMENT OF TRANSPORTATION ON HIGHWAY NO. F.M. 157 FROM 8TH STREET TO NORTH OF COUNTY ROAD 108B-PRECINCT #4

Comm. Woolley, seconded by Comm. Howell, made a motion to approve the Agreement to Contribute Right of Way Funds (Fixed Price) of \$35,000.00 for Improvements Deemed Necessary by the Department of Transportation on Highway No. F.M. 157 from 8th Street to North of County Road 108B and to give County Judge, Roger Harmon the authorization to sign-Precinct #4.

All voted aye; motion carried.

The Commissioners Court recessed at 9:59 A.M. and reconvened at 10:27 A.M. to consider the following:

20. CONSIDERATION OF BUDGET AMENDMENT PURSUANT TO LOCAL GOVERNMENT CODE SECTION 111 FOR SHERIFF'S OFFICE FY 21 VEHICLE PURCHASE-AUDITOR'S OFFICE

Comm. White, seconded by Comm. Howell, made a motion to approve the Budget Amendment Pursuant to Local Government Code *Section 111* for Sheriff's Office FY 21 Vehicle Purchase-Auditor's Office.

All voted aye; motion carried.

21. CONSIDERATION OF **ORDER #2022-06** – "COMMISSIONERS COURT ORDER GRANTING AN EXEMPTION UNDER SECTION 262.024, LOCAL GOVERNMENT CODE, FROM THE BIDDING REQUIREMENTS OF SECTION 262.023, LOCAL GOVERNMENT CODE, UPON THE COMMISSIONERS COURT FINDING THAT THE DENTAL SERVICES PROVIDED BY DR. RICHARD LANCE BULLARD, D.D.S. D/B/A COUNTYWIDE DENTAL ARE PROFESSIONAL SERVICES"-COUNTY ATTORNEY'S OFFICE

Comm. Woolley, seconded by Comm. White, made a motion to approve **Order #2022-06** – "Commissioners Court Order Granting an Exemption Under *Section 262.024*, Local Government Code, From the Bidding Requirements of *Section 262.023*, Local Government Code, Upon the Commissioners Court Finding that the Dental Services Provided by Dr. Richard Lance Bullard, D.D.S. D/B/A Countywide Dental are Professional Services"-County Attorney's Office.

All voted aye; motion carried.

22. CONSIDERATION OF AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN JOHNSON COUNTY AND DR. RICHARD LANCE BULLARD, D.D.S. D/B/A COUNTYWIDE DENTAL FOR PROFESSIONAL DENTAL AND ASSOCIATED SERVICES-COUNTY ATTORNEY'S OFFICE

Comm. Woolley, seconded by Comm. White, made a motion to approve the Agreement for Professional Services Between Johnson County and Dr. Richard Lance Bullard, D.D.S. D/B/A Countywide Dental for Professional Dental and Associated Services and to give County Judge, Roger Harmon the authorization to sign-County Attorney's Office.

All voted aye; motion carried.

23. CONSIDERATION OF CONTRACT AND AGREEMENT FOR DETENTION OF JUVENILE OFFENDERS-WICHITA COUNTY-JUVENILE SERVICES

Comm. Woolley, seconded by Comm. Howell, made a motion to approve the Contract and Agreement for Detention of Juvenile Offenders-Wichita County and to give County Judge, Roger Harmon the authorization to sign-Juvenile Services.

All voted aye; motion carried.

24. CONSIDERATION OF NON-RESIDENTIAL SERVICES CONTRACT FOR ROBERT LACKEY PHD-PSYCHOLOGICAL SERVICES-JUVENILE SERVICES

Comm. Howell, seconded by Comm. White, made a motion to approve the Non-Residential Services Contract for Robert Lackey PhD-Psychological Services and to give County Judge, Roger Harmon the authorization to sign-Juvenile Services.

All voted aye; motion carried.

25. CONSIDERATION OF NON-RESIDENTIAL SERVICES CONTRACT FOR DANIEL ALTMAN PHD-PSYCHOLOGICAL SERVICES-JUVENILE SERVICES

Comm. White, seconded by Comm. Howell, made a motion to approve the Non-Residential Services Contract for Daniel Altman PhD-Psychological Services and to give County Judge, Roger Harmon the authorization to sign-Juvenile Services.

All voted aye; motion carried.

26. CONSIDERATION OF NON-RESIDENTIAL SERVICES CONTRACT FOR REINSPIRE- EXPERIENTIAL PROGRAMMING-JUVENILE SERVICES

Comm. Woolley, seconded by Comm. Howell, made a motion to approve the Non-Residential Services Contract for ReInspire- Experiential Programming and to give County Judge, Roger Harmon the authorization to sign-Juvenile Services.

All voted aye; motion carried.

27. CONSIDERATION OF NON-RESIDENTIAL SERVICES CONTRACT FOR COY WEST-POLYGRAPH SERVICES-JUVENILE SERVICES

Comm. Howell, seconded by Comm. White, made a motion to approve the Non-Residential Services Contract for Coy West-Polygraph Services and to give County Judge, Roger Harmon the authorization to sign-Juvenile Services.

All voted aye; motion carried.

28. CONSIDERATION OF NON-RESIDENTIAL SERVICES CONTRACT FOR WOOD AND ASSOCIATES-POLYGRAPH SERVICES-JUVENILE SERVICES

Comm. White, seconded by Comm. Howell, made a motion to approve the Non-Residential Services Contract for Wood and Associates-Polygraph Services and to give County Judge, Roger Harmon the authorization to sign-Juvenile Services.

All voted aye; motion carried.

29. CONSIDERATION OF NON-RESIDENTIAL SERVICES CONTRACT FOR BALANCE FORENSIC-PSYCHOLOGICAL SERVICES-JUVENILE SERVICES

Comm. Woolley, seconded by Comm. Howell, made a motion to approve the Non-Residential Services Contract for Balance Forensic-Psychological Services and to give County Judge, Roger Harmon the authorization to sign-Juvenile Services.

All voted aye; motion carried.

30. CONSIDERATION OF PART-TIME TEACHER FOR JJAEP-JUVENILE SERVICES

Comm. Woolley, seconded by Comm. White, made a motion to approve a Part-Time Teacher for JJAEP-Juvenile Services.

All voted aye; motion carried.

31. CONSIDERATION OF PURCHASE OF FIREARM ISSUED TO RETIRING OFFICER TERRY TALLEY, FIREARM DESCRIPTION: SIG SAUER P320C .40 CAL, SERIAL #58C291628, PROPERTY TAG #27594, ESTIMATED VALUE \$390.00, IN COMPLIANCE WITH GOVERNMENT CODE 614.051-SHERIFF'S OFFICE

Comm. Woolley, seconded by Comm. White, made a motion to approve the Purchase of Firearm Issued to Retiring Officer Terry Talley, Firearm Description: SIG Sauer P320C .40 CAL, Serial #58C291628, Property Tag #27594, Estimated Value \$390.00, in Compliance with Government Code 614.051-Sheriff's Office.

All voted aye; motion carried.

32. CONSIDERATION OF APPOINTMENT FOR JAMES CAMP, GRANDVIEW FIRE CHIEF, AS FIRE MARSHAL FOR THE BIG RANCH PROMOTIONS, LLC MASS GATHERINGS TO BE HELD SUNDAY, FEBRUARY 13, 2022 AND FEBRUARY 27, 2022 AT 5224 CR 417, CLEBURNE, TEXAS-COUNTY JUDGE'S OFFICE

Comm. Woolley, seconded by Comm. Howell, made a motion to approve the Appointment for James Camp, Grandview Fire Chief, as Fire Marshal for the Big Ranch Promotions, LLC Mass Gatherings to be Held Sunday, February 13, 2022 and February 27, 2022 at 5224 CR 417, Cleburne, Texas-County Judge's Office.

All voted aye; motion carried.

33. CONSIDERATION OF DESIGNEES FOR THE BAIL BOND BOARD FOR THE YEAR 2022:

(a) Lori Schuster for Judge Steve McClure

Comm. Howell, seconded by Comm. Woolley, made a motion to approve Lori Schuster as Designee for the Bail Bond Board for the Year 2022 for Judge Steve McClure.

All voted aye; motion carried.

(b) Paula Reid for County Judge Roger Harmon

Comm. Woolley, seconded by Comm. Howell, made a motion to approve Paula Reid as Designee for the Bail Bond Board for the Year 2022 for County Judge Roger Harmon.

All voted aye; motion carried.

IX. CONSENT AGENDA

Comm. Howell, seconded by Comm. White, made a motion to approve all items on the Consent Agenda.

All voted aye; motion carried.

X. WORKSHOP

The Commissioners Court convened into Workshop Session at 10:49 A.M. to discuss: 1. Consultation with GrantWorks Regarding Proposals and Projects for the American Rescue Plan Act (ARPA) Funding.

The Commissioners Court reconvened into Regular Session at 10:59 A.M. to consider the following:

BE IT KNOWN that the Commissioners Court met in closed Executive Session at 11:00 A.M. in accordance with Government Code: Sec. a. *Sec. 551.074* – Personnel: (1) Norman Buck, Position #A01-001, Accounting Manager, Auditor’s Office, (2) Vacant, Position #F17-001, Internal Auditor, Auditor’s Office, (3) Dwight Crowe, Position #A03-002, Audit Manager, Auditor’s Office, and (4) Barbara Abdalla, Position #A01-002, Accounts Payable/Grants Manager, Auditor’s Office.

The Commissioners Court reconvened into Regular Session at 11:31 A.M. to consider the following:

XI. EXECUTIVE SESSION

1. Government Code:

a. *Sec. 551.074*-Personnel:

- (1) Norman Buck, Position #A01-001, Accounting Manager, Auditor’s Office

Comm. Howell, seconded by Comm. White, made a motion to approve to restructure Position #A01-001 by changing the position’s title to Senior Accountant and posting at a salary of \$58,000.00 to \$66,000.00, at a grade 110.

All voted aye; motion carried.

- (2) Vacant, Position #F17-001, Internal Auditor, Auditor's Office

Comm. Howell, seconded by Comm. Woolley, made a motion to approve to restructure Position #F17-001 by changing the position's title to Senior Internal Auditor, at a grade 110 salary.

All voted aye; motion carried.

- (3) Dwight Crowe, Position #A03-002, Audit Manager, Auditor's Office

Comm. Howell, seconded by Comm. White, made a motion to approve to restructure Position #A03-002 by posting at a salary of \$58,000.00 to \$66,000.00, at a grade 111 with no title change.

All voted aye; motion carried.

- (4) Barbara Abdalla, Position #A01-002, Accounts Payable/Grants Manager, Auditor's Office

Comm. Howell, seconded by Comm White, made a motion to approve to restructure Position #A01-002 by changing the position's title to Director of Finance Management with no salary change at a grade 112.

All voted aye; motion carried.

The Commissioners Court recessed at 11:34 A.M. and reconvened at 1:20 P.M. to consider the following:

VII. UNFINISHED BUSINESS

2. CONSIDERATION OF PROPOSALS AND PROJECTS FOR THE AMERICAN RESCUE PLAN ACT (ARPA) FUNDING

No Action.

VIII. NEW BUSINESS

34. CONSIDERATION FOR USE OF THE EMERGENCY OPERATIONS CENTER BUILDING FOR COVID RAPID TESTING BY BRIAN NELSON, MD, PLLC, URGENT CARE TEXAS-EMERGENCY MANAGEMENT

Comm. Woolley, seconded by Comm. Howell, made a motion to approve the Use of the Emergency Operations Center Building for Covid Rapid Testing by Brian Nelson, MD, PLLC, Urgent Care Texas-Emergency Management.

All voted aye; motion carried.

There being no further business before the Court concerning this agenda, Commissioners Court adjourned at 1:37 P.M.

Approved by:


Roger Harmon, County Judge


STATE OF TEXAS §

COUNTY OF JOHNSON §

I, Becky Ivey, Johnson County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for January 24, 2022.



FILED & RECORDED
February 14, 2022
Commissioner Court Minutes


Becky Ivey, County Clerk
Clerk of Commissioner's Court
Johnson County, Texas